| | | Improveme | ent Districts, Inc. | <u> </u> | | | | |
|----------|---|----------------|--|--------------------|--------------------|------------------|---------------|------------------|
| | | | | mprovement Die | strict Transparen | cv Act | | |
| | | | Response for Act 210; The Improvement Dis Filed as of December 31, 2021 | | | Cy ACI | | |
| | | | ng date no later t | | <u> </u> | 3.7 | LIKE COUNTY (| r main to the |
| | | TOT CHE THI | ig date no later t | Hall April 1, 202. | | P4,03340 | E COUNTY ! | ULEN |
| Count | | | | | | | 0.50 0.50 |). 27 |
| | Name of district: | _ | | - | | 202 2 H | AR 25 PM 12 | C: Z 1 |
| <u>+</u> | | | | | | L | <u> </u> | |
| | Westcliffe Property Owners' Multipurpose Improvement District No. 52 of Saline County Primary statue under which the district was formed: | | | | | | 1 1/2 | |
| | | | t was formed: | | | BY | | |
| | ACA Section 14-93-101 et | · | | | | | | |
| 3 | General statement of the | | | | | | | |
| | Borrow money to purcha | | ntruct completed | d lots, including | streets, | | | |
| | site preparation, and wat | | | <u> </u> | | | | |
| 4 | List of contracts, identity | of the partie | s to the contracts | s, and obligation | s of the district: | | | |
| | None | | | | | | ļ | |
| | Any indebtedness, includ | | | the reason for | the indebtednes | s: | | |
| | see No. 3 above | Phase 1 | \$ 208,226.21 | | | | | |
| | see No. 3 above | Phase 2 | \$ 48,308.69 | | | | | |
| | see No. 3 above | Phase 3 | \$ 87,319.62 | | | | | |
| | see No. 3 above | Phase 4 | \$ 123,993.86 | | | | | |
| | see No. 3 above | Phase 5 | \$ 161,747.67 | | | | | |
| 6 | The stated payout or mat | urity date of | the indebtednes | s, if any: | | | | |
| | Phase 1 1-Feb-3 | 8 | | | | | | |
| | Phase 2 1-Feb-4 | 0 | | | | | | |
| | Phase 3 1-Feb-4 | 2 | | | | | | |
| | Phase 4 1-Feb-4 | 2 | | | | | | |
| | Phase 5 1-Feb-4 | 5 | | | | | | |
| 7 | The total existing delinquent assessments and party responsible for collection: | | | | | | | |
| | None | | | İ | | | | |
| | Improvement District Col | lections LLC: | Alan C. King: 501 | -225-1236 | | | | |
| | Identification of district c | | | | | | | |
| | Randy Ives; 501-658-228: | | | | | | | |
| | Bruce Chavis; 501-223-04 | | | | | | | |
| | Randy Alberius; 501-223- | | | | | | | |
| | 10110,711001100,002 020 | 1 | | | | | | |
| 9 | The date, time, and locat | ion for any so | heduled meeting | for the district | for the following | vear. | | |
| | None scheduled; meeting | | | , tor the district | ior the following | year. | | |
| 10 | The contact information | | | | | | | |
| | Alan C. King, Improvemen | | | 5-1236: alanking | @imnrovement | districtsing com | | |
| 11 | To whom the county trea | | | | s@improvement | districtsine.com | | |
| | Randy Ives, deposited in | | | | | | | |
| | An explanation of the sta | | | | | | | |
| | Statutory penalty of 25% | | | COSIS. | | - | | |
| | | · | | - | | | | |
| | Method used to compute | | | | | f -++- | | |
| | Assessor's opinion of the | benefits to tr | te property in the | e district from tr | ie construction o | or streets, | | |
| | water and sewer lines. | | | | | | | |
| | Statement itemizing the i | ncome and e | | uding a stateme | nt of fund and ac | count | | |
| | activity | | 2021 | | | | | |
| | Beginning balance | ļ | \$ 327,419.96 | | | | | |
| | Assessment receipts | ļ | \$ 193,382.76 | | | | | |
| | Insurance claim | ļ | \$ 4,835.72 | | | | | |
| | Interest income | ļ | \$ 195.63 | | | <u> </u> | | |
| | Assessment services | | \$ (5,625.00) | | | | | |
| | Utilities | | \$ (6,650.54) | | | ļ <u>.</u> | | |
| | Lawn Care | | \$ (10,198.12) | | - | | | |
| | Insurance | | \$ - | | | | | |
| | Legal | | \$ (82.50) | | | | | |
| | Maintenance | | \$ (4,914.51) | | | | | |
| | Bond payments | | \$ (115,912.60) | | | | | |
| | Ending balance | | \$ 382,450.80 | | | | | |